

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHWA BHARTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132482
3	SCHOOL CODE (IF APPLICABLE)	61008
4	COMPLETE ADDRESS WITH PIN CODE	VISHWA BHARTI PUBLIC SCHOOL, 17/221 - A SARAI HARNARAYAN ROAD, SASNI GATE KOIL, ALIGARH, - 202001
5	PRINCIPAL NAME	SUNITA SINGH
6	PRINCIPAL QUALIFICATION	MA B. Ed.
7	SCHOOL EMAIL ID	manoj@vishwabharti.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897121474

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vishwabharti.com/pdf/affiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://vishwabharti.com/pdf/societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vishwabharti.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://vishwabharti.com

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://vishwabharti.com/pdf/buildingcertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://vishwabharti.com/pdf/firecertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://vishwabharti.com/pdf/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vishwabharti.com/pdf/waterhealthcertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://vishwabharti.com/pdf/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://vishwabharti.com/pdf/academiccalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vishwabharti.com/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://vishwabharti.com/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Sunita Singh MA B. Ed.
2	TOTAL NO. OF TEACHERS	49
	PGT	8
	TGT	38
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mohit Rajawat B.ed. Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JAY VERMA MBA psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8zThtVQ76RI