SYLLABUS BIFURCATION CLASS- V ENGLISH

DATE	ВООК	CHAPTER NAME	<u>ACTIVITY</u>
	<u>NAME</u>		
$3^{RD} - 8^{TH}$	READER	L-1 WHAT'S THAT	DESIGN A MENU FOR
APR		SMELL?	YOUR OWN,
			IMAGINERY
			RESTAURENT.
	GRAMMAR	L-1 SENTENCE	WRITE A SHORT
			PARAGRAPH on
			DIFFERENCE
			BETWEEN LIFE IN A
			CITY AND A VILLAGE
10 TH -	READER	L-1 WHAT'S THAT	
15 TH APR		SMELL?	
	GRAMMAR	L-1 TYPES OF	
		SENTENCES	
17 TH –	READER	L-2 TOPSY- TURUY	DRAW A PICTURE OF
29 TH APR		LAND	YOUR OWN TOPSY
			TURUY LAND
	GRAMMAR	L-3 SUB+ PREDICATE+	DRAW A VILLAGE
		LETTER	SCENE AND
			DESCRIBE A PICTURE
			COMPOSITION OF
CT TH			80-100 WORDS.
$1^{ST} - 6^{TH}$	READER	L-3 THE WONDERFUL	
MAY		SCIENCE	
	GRAMMAR	L-4 KINDS OF NOUN	
8 TH -13 TH	READER	L-3 THE WONDERFUL	DRAW AN ANGRY
MAY		SCIENCE	AND A HAPPY FACE
	GRAMMAR	L-5 NOUNS (NUMBER &	DESIGN A POSTER
		GENDER)	ON IMPORTANCE OF

			TREES
15 TH – 20 TH MAY	GRAMMAR	L-5 NOUNS (NUMBER & GENDER)	
3 RD – 8 TH JULY	READER	L-4 DIVIDE & EAT	WRITE A RECIPE ON HOW TO COOK YOUR FAVOURITE DISH.
	GRAMMAR	L-6 KINDS OF ADJECTIVES	
10 TH -15 TH JULY	READER	L-4 DIVIDE & EAT	
	GRAMMAR	L-7 COMPARISION OF ADJECTIVES	WRITE A SHORT STORY USING DEGREES OF COMAPARISION
17 TH – 22 ND JULY	READER	L-5 THE TREE	COLLECT DIFFERENT TYPES OF LEAVES AND PASTE THEM IN YOUR NOTE-BOOK
	GRAMMAR	L-8 ORDER OF ADJECTIVES (NOTICE WRITING)	WRITE A NOTICE ON TREE PLANTATION DRIVE
24 TH -29 TH JULY	READER	L-5 THE TREE	
	GRAMMAR	L-9 PRONOUN (RECIPE WRITING)	MAKE A LIST OF INGREDIENTS REQUIRED TO MAKE A CHOCOLATE.
1 ST – 5 TH AUG	READER	L-6 THE CHOCOLATE FACTORY	
	GRAMMAR	L-10 ADJECTIVES OF PRONOUN	

7 TH -12 TH	READER	L-6 THE CHOCOLATE	WRITE A JOURNAL
AUG		FACTORY	ENTRY ABOUT
			GOING BACK TO
			SCHOOL AFTER
			VACATION.
	GRAMMAR	L-10 ADJECTIVES OF	
		PRONOUN	
14 TH –	READER	L-7 AN ECHO IN MY	DO YOU HAVE A PET
31 ST AUG		ROOM	AT HOME ? SHARE A
			FEW LINES ABOUT
			THE ANIMAL .
	GRAMMAR	L-1 TO 10 REVISION	
3 RD -7 TH	READER	L-7 AN ECHO IN MY	WRITE YOUR
OCT		ROOM	FAVOURITE STORY
			AND CROSS
			ARTICLES IN THE
			STORY . NOW READ
			THE STORY AGAIN.
			HOW DOES IT
			SOUND?
	GRAMMAR	L-11 ARTICLES	
$9^{TH}-14^{TH}$	READER	L-8 THE WORTHY	READ ABOUT THE
OCT		SUCCESSOR	INDIAN STATE
			ASSAM AND
			COLLECT
			INFORMATION AND
			WRITE IN YOUR
			NOTE-BOOK.
	GRAMMAR	L-12 TRANSITIVE &	WHICH IS YOUR
		INTRANSITIVE	FAVOURITE DISH?
		(RECIPE WRITING)	FIND OUT ITS RECIPE
			AND WRITE IN YOUR

			NOTE-BOOK.
16 TH -21 ST	READER	L-8 THE WORTHY	
OCT		SUCCESSOR	
	GRAMMAR	L-13 SIMPLE	
		SENTENCES	
		(DIARY WRITING)	
23 RD –	READER	L-9 THE BRAVE LITTLE	WRITE A
31 ST OCT		KITE	NEWSPAPER REPORT
			ON THE ACCIDENTS
			THAT HAPPEN
			BECAUSE OF KITE
			FLYING .
$1^{ST} - 4^{TH}$	READER	L-9 THE BRAVE LITTLE	
NOV		KITE	
	GRAMMAR	L-14 PARTICIPLES	WRITE A
		(APPLICATION)	PARAGRAPH ON THE
			IMPORTANCE OF
TII TII			TRAVELLING .
$6^{TH}-11^{TH}$	READER	L-10 MICE THAT ATE	LISTEN TO FOLK TALE
NOV		IRON	"THE WISHING
			TREE" AND
			SUMMARISE IT IN
			100 WORDS.
	GRAMMAR	L-15 CONTINOUS	
TH TH		TENSE	
13 TH -18 TH	READER	L-10 MICE THAT ATE	
NOV		IRON	
	GRAMMAR	L-16 PERFECT TENSE	WRITE A SPEECH TO
		(ESSAY)	BE DELIVERED IN
			THE MORNING
			ASSEMBLY ON WHY
			CLEANINESS IS SO

			IMPORTANT.
20 TH -30 TH	READER	L-11 THE BANYAN TREE	WRITE A POEM ON
NOV			TREES.
	GRAMMAR	L-17 FUTURE PERFECT	
		TENSE	
		(POETRY)	
$1^{ST} - 9^{TH}$	READER	L-11 THE BANYAN TREE	WRITE A REPORT IN
DEC			ABOUT 100 WORDS
			ON THE BOOK
			READING FESTIVAL
	GRAMMAR	L-18 ADVERBS	
		L-19 PREPOSITION	
		L-20 PHRASES	
11 TH -22 ND	READER	L-12 SPECTACLES OF	MAKE A LIST OF
DEC		HEAD MAN	FOOD ITEMS THAT
			HELP IN
			MAINTAINING GOOD
			EYESIGHT.
	GRAMMAR	L-21 CLAUSE	
		L-22 MODALS	
		L-23 PUNCTUATION	
		L-24 DIRECT &	
		INDIRECT	
		L-25 EMAIL	

SYLLABUS BIFURCATION CLASS- 5 MATHS

DATE	LESSON NAME	<u>ACTIVITY</u>
APRIL	CH-1 LARGE NUMBERS	
01/04-	EX- 1.1 , 1.2	REARRANGE THE BALLS
08/04		TO FORM NBERS
		ACCORDING TO THE
		CLUES.
10/04-15/04	EX- 1.3 , 1.4	
17/04-	EX- 1.5 , MISCELLANEOUS	
22/04	EXERCISE	
	CH-2 ADDITION/	
	SUBTRACTION	
24/04-	EX-2.1 AND EX-2.2	TO SHOW THAT
29/04		NUMBERS CAN BE ADDED
		IN ANY ORDER USING
		STRIPS OF SQUARED
		PAPER.
MAY	CH-3 MULTIPLICATION	
01/05-06/05	EX- 3.1	TO DETERMINE THE AGE (
		IN YEARS) AND THE
		MONTH AND DATE OF
		BIRTH OF STUDENTS
		USING INSTRUCTIONS.
08/05-13/05	EX-3.2 , 3.3 , CHAPTER	
	INNINGS	
	CH-4 DIVISION	
15/05-20/05	EX-4.1	TO FIND THE DIVISIBILITY
		OF A NUMBER BY SMALLE
		NUMBER USING STRIPS
		OF SQUARED PAPER
22/05-27/05	EX- 4. , CHAPTER INNINGS	

JULY	CH-5 MORE ABOUT	
	OPERATIONS ON NUMBERS	
01/07-08/07	EX-5.1	
10/07-15/07	EX-5.2, 5.3 , CHAPTER	
	INNINGS	
	CH-6 MULTIPLES AND	
	FACTORS	
17/07-22/07	EX-6.1 , EX-6.2	TO FIND THE LCM OF
		GIVEN NUMBER USING
		VENN DIAGRAM
AUGUST		
01/08-	EX-6.5 , EX-6.6	
05/08		
	CH-7 FRACTIONS	
07/08-12/08	EX-7.1	TO SHOW THAT PATTERN
		OF TRIANGLES TO BE
		DIVIDED INTO TWO
		HALES, HREE THIRDS, SIX
		SIXTHS AND NINE-
		NINTHS .
14/08-19/08	EX-7.2 , 7.3	
21/08-26/08	EX-7.4	
28/08-02/09	EX-7.5 , CHAPTER INNINGS	
SEPTEMBER		
04/09-16/09	REVISION OF CHAPTER – 1	
	TO CHAPTER -7	
OCTOBER	CH-8 DECIMALS AND	TO UNDERSTAND
	PERCENTAGE	DECIMALS UPTO TENTHS
		OR HUNDREDS PLACE,
		USING GRID PAPERS.
	CH-9 SHAPES AND FIGURES	
16/10-	EX-9.1, 9.2, 9.3	TO CALCULATE THE SUM

21/10		OF ANGLES OF A
		TRIANGLE USING
		COLOURED PAPERS.
23/10-28/10	EX-9.4, 9.5	
NOVEMBER	CH-10 MEASUREMENTS AND	TO MEASURE THE
	TEMPERATURE	HATNESS OF WATER
		AFTER EVERY 30
		SECONDS AND RECORD
		THE TEMPERATURE
		USING THERMOMETER.
30/10-04/11	EX-10.1 , 10.2	
06/11-11/11	EX-10.3 , 10.4	
	CH-11 PERIMETER , AREA	
	AND VOLUME	
13/11-	EX-11.1, 11.2	TO ESTIMATE THE AREA
18/11		OF IRREGULAR FIGURES
		USING SQUARE GRID
		PAPER.
20/11-	EX-11.3 , 11.4	
25/11		
	CH-12 (TIME)	
27/11-02/12	EX-12.1 , 12.2	
DECEMBER	CH-13 MONEY	
04/12-	EX-13.1, 13.2	TO PREPARE A MONTHLY
09/12		BUDGET SHOWING YOUR
		EXPENSE AND SAVING
		USING TABLES AND
		CHARTS.
11/12-16/12	EX-13.3 , CHAPTER INNINGS	
	CH- 14 DATA HANDLING	
18/12-23/12	EX-14.1, 14.2	
26/12-	EX- 14. 3	

20/12	
JU/ 12	
/	

SYLLABUS BIFURCATION CLASS-V SCIENCE

DATE	LESSON NAME	ACTIVITY
$3^{RD} - 8^{TH}$	L-1 THE SKELETAL SYSTEM	DRAW A PART S OF
APR		SKELETON ON WHITE SHEET
		AND PASTE IT IN YOUR
		NOTE-BOOK.
$10^{TH} - 15^{TH}$	L-1 THE SKELETAL SYSTEM	
APR		
	L-2 THE NERVOUS SYTEM	MAKE A MODEL OF THE
		BRAIN USING CLAY OF
		DIFFERENT COLOURS .
$17^{TH} - 29^{TH}$	L-2 THE NERVOUS SYTEM	
APR		
	L-2 THE NERVOUS SYTEM	
$1^{ST} - 6^{TH}$	L-3 REPRODUCTION IN	SOW SOME SEEDS IN POTS
MAY	PLANTS	STARTS OBSERVING THEM
		AND WRITE IT IN YOUR
		NOTE-BOOK.
$8^{TH}-13^{TH}$	L-3 REPRODUCTION IN	
MAY	PLANTS	
	L-4 ADAPTATIONS IN	PREPARE A CHART
	ANIMALS	DEPICTING ADAPTATIONS IN
		ANIMALS FOR FOOD.
15 TH – 20 TH	L-4 ADAPTATIONS IN	
MAY	ANIMALS	
$3^{RD} - 8^{TH}$	REVISION OF L-1 TO 4	
JULY		
$10^{TH} - 15^{TH}$	L-5 FIRST- AID	CREATE A POSTER ON FIRST
JULY		– AID
17 TH -	L-5 FIRST-AID	
22 ND JULY		

	L-6 FOOD & HEALTH	
24 TH – 29 TH	L-6 FOOD & HEALTH	CREATE A CHART ON
JULY		DEFICINCY DISEASES.
1 ST – 5 TH	L-7 WATER	
AUG		
7 TH -12 TH	L-7 WATER	DRAW A COLOURFUL
AUG		POSTER ON THE TOPIC-
		"SAVE WATER" AND WRITE
		A SLOGAN TO SPREAD
		AWARENESS ABOUT THE
		IMPORTANCE OF WATER.
$14^{TH} - 31^{ST}$	REVISION OF L-5,6 AND 7	
AUG		
SEPTEMBER	REVISION &	HALF – YEARLY
$3^{RD} - 7^{TH}$	L-8 AIR	CREATE PRESENTATION OF
OCT		DIFFERENT LAYERS OF
		ATMOSPHERE
9 TH – 14 TH	L-8 AIR	
OCT		
	L-9 SPACE & SATELLITE	MAKE A MODEL OF
		DIFFERENT PHASES OF
		MOON USING MATERIALS
THE CT		AT HOME.
16 TH – 21 ST	L-9 SPACE & SATELLITE	
OCT		
$23^{RD}-28^{TH}$	L-10 MEASUREMENT	MAKE A MODEL OF A
OCT		WEIGHING BALANCE USING
		PAPER CUPS AND COCONUT
TH ST		SHELLS.
$30^{TH} - 31^{ST}$	L-10 MEASUREMENT	
OCT		
1 ST -	L-11 STATES OF MATTER	MAKE A CHART DESCRIBING

4 TH NOV		THE PROCESS BY WHICH
		WATER CHANGES FROM
		ONE FORM TO ANOTHER .
6 TH – 11 TH	L-11 STATES OF MATTER	
NOV		
	L-12 FORCE, ENERGY &	
	SIMPLE MACHINE	
13 TH -18 TH	L-12 FORCE, ENERGY &	WORKING MODEL OF
NOV	SIMPLE MACHINE	SIMPLE MACHINE SUCH AS A
		WELL OR A SLIDE.
20 TH -25 TH	L-13 LIGHT & SOUND	
NOV		
29 TH – 30 TH	L-13 LIGHT & SOUND	COLLECT PICTURES OF
NOV		OBJECTS USED DAILY LIFE
		CLASSIFY THEM AS OPAQUE
		, TRANSPARENT AND
		TRANSLUCENT OBJECTS.
$1^{ST} - 2^{ND}$	L-14 ENVIRONMENT	PREPARE A CHART
DEC		DEPICTING EFFECTS OF
		DIFFERENT TYPES OF
		POLLUTION.
4 TH – 9 TH	L-14 ENVIRONMENT	s
DEC		

SYLLABUS BIFURCATION CLASS- V S.ST

DATE	LESSON NAME	ACTIVITY
APRIL		
$1^{ST} - 8^{TH} APR$	CH-1 GLOBE AND MAP	DRAW A MAP OF YOUR
		SCHOOL AND SHOW ALL
		THE IMPORTANT PART OF
		YOUR SCHOOL.
$10^{TH} - 15^{TH}$	CH-2 LATITUDE AND	FIND OUT THE NAME OF
APR	LONGITUDE	THE COUNTRIES
		THROUGH WHICH PRIME
		MERIDIAN PASSES.
17 TH -22 ND	CH-3 WEATHER AND	WITH THE HELP OF MA
APR	CLIMATE	FIND OUT THE HEAD
		ZONES.
$24^{TH} - 29^{TH}$	CH-4 MAJOR LAND FORM	COLLECT THE PICTURE OF
APR		MOUNTAINS, PLAINS AND
		DESERTS .
MAY		
$1^{ST} - 6^{TH}$	CH-5 NATURAL RESOURCES	WRITE THE NAME OF ANY
MAY		FIVE DAMS IN INDIA AND
		THE RIVER ON WHICH
		THEY HAVE BEEN BUILT .
8 TH -13 TH	CH-6 THE BAND OF DENSE	COMAPRE THE LIFE OF
MAY	FOREST- THE DEMOCRACTIC	THE PEOPLE OF CONGO
	REPUBLIC OF CONGO.	AND INDIA.
$15^{TH} - 20^{TH}$	CH-7 THE KAND OF ICE AND	MAKE A SMALL MODEL OF
MAY	SNOW GREENLAND	IGLOO WITH THE USE OF
		WHITE CHART PAPER .
JULY		
1 ST – 8 TH	CH-8 THE LAND OF THE HOT	WRITE 10 LINE ABOUT
JULY	SUN- SAUDI ARABIA	ANY DESERT AREA .

$10^{TH} - 15^{TH}$	CH-9 THE GRASSLAND	LIST OUT ALL THE
JULY	PRAIRIES	GRASSLAND OF THE
		WORLD.
$17^{TH} - 22^{ND}$	CH-10 POLLUTION	MAKE A CHART THREW
JULY		WHICH WE CAN DEFINED
		DIFFERENT TYPE OF
		POLLUTION .
$23^{RD} - 29^{TH}$	CH-11 SAVING THE	MAKE A LIST OF ANY FIVE
JULY	ENVIRONMENT	THING IN YOUR HOME
		THAT YOU CAN REUSE
		AND RECYCLE.
AUGUST		
$1^{ST} - 5^{TH}$	CH-12 NATURAL DISASTER	DRAW A DIAGRAM OF
AUG		VOLCANO ON A CHART
7 TH – 12 TH	CH-13 TRANSMTIING	WRITE DOWN FIVE WORD
AUG	KNOWLEDGE	IN DIFFERENT
		DIFFERENTLANGUAGES .
14 TH -19 TH	CH-14 TRANSPORT AND	WRITE THE MODE OF
AUG	COMMUNICATION	COMMUNICATION AND
		INVENTER OF THE
		COMMUNICATION.
21 ST – 26 TH	CH-15 MEDICINE	MAKE A FIRST- AID KIT.
AUG		
SEPTEMBER	REVISION	
OCTOBER		
3 RD - 7 TH OCT	CH-16 GREAT WORLD	PASTE THE PICTURE OF
	LEADERS	WORLD LEADERS
$9^{TH}-14^{TH}$	CH-17 SOME GREAT	PASTE THE PICTURE OF
OCT	INDIANS	INDIAN LEADERS.
16 TH – 21 ST	CH-18 THE COMING OF THE	CHOOSE ANY ONE OF THE
ОСТ	BRITISH	LEADER WHO
		PARTICIPATED IN THE

	T	
		REVOLT AND WRITE 10
		LINE ABOUT HIM/HER.
$23^{RD} - 31^{ST}$	CH-19 THE FREEDOM	CHOOSE ANY ONE
OCT	STRUGGLE	MOVEMENT REGARDING
		FREEDOM AND WRITE 10
		LINE ABOUT THAT
		MOVEMNT
NOVEMBER		
$1^{ST} - 4^{TH}$	CH-20 THE INDIAN	MAKE THE LIT OF
NOV.	GOVERNEMENT	IMPORTANT PERSON OF
		INDIA LIKE PM, CM, OF
		STATE PRESIDENT ETC.
6 TH -11 TH	CH-21 THE UNITED NATION	WHICH AGENCY OF THE
NOV		UN WOULD YOU LIKE TO
		BE A MEMBER OF ?WHY?